

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 21 1982

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... NOV 19 1982

Corrected application filed..... DEC 7 1982

Map filed..... DEC 7 1982

The applicant Desert Metals Associates.....

337 Moran Street....., of Reno....., City or Town

Street and No. or P.O. Box No.

Nevada 89502....., hereby make application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) William K. Moore and Hugh E. Cameron.....

1. The source of the proposed appropriation is..... Underground.....
Name of stream, lake, spring, underground or other source2. The amount of water applied for is..... 2 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Mining, milling and Domestic.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 34 T. 1 S.,
Describe as being within a 40-acre subdivision of publicR. 39 E., M.D.B. & M., or at a point from which the Southeast corner of said.....
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 34 bears S. 54° 00' E. 1600 feet.....

6. Place of use SE $\frac{1}{4}$ Section 34, T. 1 S., R. 39 E., M.D.B. & M.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.7. Use will begin about January 1..... and end about December 31....., of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well, pump, distribution system.....
State manner in which water is to be diverted, i.e. diversion structure, ditches and
settling ponds for recycling.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$30,000.....

10. Estimated time required to construct works 1 year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

500 gpm, 16 hours per day, 300 days per year

? Annual 14.4 million gallons.

s/ Desert Metals Associates
s/ M. Douglas Miller
By M. Douglas Miller
1981 G Street
Carson City, Nv., 89701

Compared ds/bl bl/bc

Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I, PETER G. MORROS,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this 6th day of APRIL,

Certificate No. _____ Issued _____ A.D. 19 84